

# 2026 Employee Safety Training

## Yuba City, CA

### Harvest Safety Training

**Topics include:** Harvest Implement Safety (Harvesters, Shakers, Rakers, Sweepers, Nut Buggies), Tractor/PTO, PPE, Caught and Crushed, Heat Illness Prevention, Fire Prevention and Extinguisher Use, Lifting & Back Safety, Slips, Trips, and Falls, Nightwork & Fatigue

### Workplace Violence Prevention

California Senate Bill (SB) 553, which was enacted on September 30, 2023, mandates employers to create and sustain a Workplace Violence Prevention plan and provide annual employee training.

**Friday, July 24, 2026**

**Location: 475 N. Palora Ave., Suite A Yuba City, CA 95991**

**English: 9:00 a.m.-12:00 p.m.**

**Spanish: 12:30 p.m.-3:30 p.m.**

**Cost: \$75 per person.**

Space is limited, **pre-registration is required by 07/21/2026**. Contact us at (530) 665-4422 or [lcrafft@mvpsafety.org](mailto:lcrafft@mvpsafety.org) for questions about the training events.

-----✂-----  
Complete the form below, mail with check payable to **MVP Safety, 201 East Street, Woodland, CA 95776**. Or call our office at (530) 665-4422 to make a payment over the phone with a credit card. **Our ability to cover our costs for this training depends on attendance, therefore we are not able to provide refunds once registrations have been received. We can however provide you with credit toward future safety courses within the same year.**

Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
(include area code)

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Zip: \_\_\_\_\_

Please indicate how many employees will attend each session:

**Yuba-Sutter Farm Bureau – 475 N. Palora Ave., Suite A Yuba City, CA 95991** July 24, 2026- Harvest Safety & WPVP

9:00 a.m.-12:00 p.m. English \_\_\_\_\_ @ \$75 each = \$ \_\_\_\_\_

12:30 p.m.-3:30 p.m. Spanish \_\_\_\_\_ @ \$75 each = \$ \_\_\_\_\_

**Total: \$ \_\_\_\_\_**

Names of Employees (Please circle E for English or Spanish Sessions):

E / S \_\_\_\_\_ E / S \_\_\_\_\_  
E / S \_\_\_\_\_ E / S \_\_\_\_\_  
E / S \_\_\_\_\_ E / S \_\_\_\_\_

For office use only  Visa  MasterCard  American Express  Cash  Check \_\_\_\_\_  Payment Applied  Confirmation  Reminder

CC# \_\_\_\_\_ Exp. \_\_\_\_\_ / \_\_\_\_\_ CID \_\_\_\_\_ Zip Code \_\_\_\_\_ Invoice # \_\_\_\_\_

